



# Earth Fair - 2010 Registration Form

Friday, April 16 and Saturday, April 17  
Goodells County Park  
www.EarthDayFair.com

Name of Organization: \_\_\_\_\_

Name as you would like it to appear in print: \_\_\_\_\_

Type of Organization:

For-Profit    Non-Profit    Food Vendor    Youth Club    School    Gov't Agency    Individual

Contact Name: \_\_\_\_\_

Title: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_

Zip Code: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

*(We will create a link from our www.EarthDayFair.com website to your website)*

→ Yes, I would like copies of the 2010 Earth Fair flier to hand out.

Email me an electronic version (I will make the color copies myself).

Mail me # \_\_\_\_\_ fliers.

→ In the spirit of Earth Day and conserving resources, confirmation packets with set-up instructions and a map will be sent electronically.

Please check here if you wish for yours **ONLY by POST MAIL.**

## SET UP NEEDS

# of tables (2 max): \_\_\_\_\_ # of chairs (4 max): \_\_\_\_\_ # of picnic tables (1 max): \_\_\_\_\_

We will bring our own tables (3 max): \_\_\_\_\_ Electricity (bring own extension cord):  Yes  No

Please list specific set-up needs & requirements: (i.e. outdoor display, water needs, types of animals, selling food, etc)

## PAYMENT

My registration fee is included: \$ \_\_\_\_\_ *(Pick one box below)*

\$50 – Food or Beverage vendor (Also requires a license from the St. Clair County Health Department, 810-987-5306)

\$35 – New Vendor Registration Fee (This is a one-time fee charged to first-time Earth Fair participants)

\$25 – For-Profit

\$10 – Non-Profit, Gov't Agency, Individual

\$ 0 – Boy/Girl Scout, 4-H Club, or School club

Cash

Credit Card by phone *(Please call 810-984-3001)*

Check # \_\_\_\_\_

Invoice me

*\* Make checks payable to the St. Clair Conservation District \**

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→ Do you intend to sell any products at your booth during Earth Fair?  YES  NO

If yes, please describe the types of products you will be selling. Attach brochure if applicable.

*\* Food vendors should contact the St. Clair County Health Department (810-987-5306) to find out which form or license they need.*

→ An activity, demonstration, give-away, or hands-on component at your booth is required. Please describe the activity or information you will have available.

*\* Our 2-day attendance of 4,500 people is made up of mostly rural and suburban families from the greater Port Huron and surrounding areas and elementary school field trips. We encourage a fun family activity at each booth.*

→ The Earth Fair Committee sets up a scavenger hunt for all the young visitors to Earth Fair. The scavenger hunt list is made up of activities that each booth provides. The scavenger hunt promotes “hands-on, minds-on” learning and increases foot traffic to your booth.

Yes, include me.  No, thank you.

Please write your ONE SENTENCE description. Last year’s scavenger hunt is included for an example.

→  I will donate a prize to the children’s scavenger hunt activity.  I cannot donate a prize at this time.

Item description: \_\_\_\_\_

Value: \$ \_\_\_\_\_ (You will receive a tax-donation letter in the mail after the event).

## Deadline for Registration! February 26, 2010

Make checks payable to: St. Clair Conservation District  
Mail form to: Stacey Kautz, St. Clair Conservation District, 2830 Wadhams Rd, Kimball Twp, MI 48079  
Or fax your form to: (810) 984-2345

Questions? Email [earthfair@stclaircounty.org](mailto:earthfair@stclaircounty.org)

Visit [www.EarthDayFair.com](http://www.EarthDayFair.com) for more information