

FOR EARTH FAIR USE ONLY

Total Booth Space Rental \$ _____ Number of booth spaces: _____ Balance due: _____
Received by: _____ Date registration received: _____ Date payment received: _____



Earth Fair 2019 – EXHIBITOR REGISTRATION

Friday, April 26, 9am – 4pm ♦ Saturday, April 27, 10am – 4pm ♦ Goodells County Park

Name of Organization: _____

Name as you would like it to appear in print/on banner: _____

Contact Name: _____ Title: _____

Street Address: _____ City: _____ Zip Code: _____

Phone Number: (_____) _____ Email: _____

Website (will be hyperlinked on our website): _____

Social media sites (Facebook/Etsy/Instagram): _____

EXHIBIT FEES (CHOOSE ONE) – Spaces are 10' x 10'

- For-profit \$100
- Non-profit \$50
- Food Vendor – Requires separate registration form
- Event Sponsor - Yes, I am interested in finding out how to become an Earth Fair sponsor
- I cannot attend but I would like to make a tax-free donation: \$ _____

EXHIBIT FEE CALCULATOR:

\$ _____ Exhibit fee (from above)

\$ _____ Double exhibit space (this doubles your exhibit fee from above)

\$ _____ \$10 vendor electricity fee (Limited power will be available. Space heaters will be closely monitored)

\$ _____ **TOTAL EXHIBIT FEE**

PLEASE NOTE!

- Incomplete forms will result in being pushed to the end of the line.
- Please enclose or attach 1 – 3 photos of your products and 1 booth photo (if available)
- Applications must be received no later than February 15. Late registrations will not be accepted.
- Do not send in payment until you receive a notification of acceptance by the Earth Fair Committee.
- Notifications will be sent February 22 and payment will be due by March 1 to guarantee your space.

Complete side 2, carefully read and agree with the Exhibitor Terms and Conditions, and sign below.

Signature _____ Date _____

Mail: St. Clair County Environmental Services
6779 Smiths Creek Road, Smiths Creek, MI 48074
Phone: (810) 689-8600

Email: EarthFairVendor@gmail.com
Web: www.EarthDayFair.com
Fax: (810) 966-2886

☛ Hands On Activity

We are a family-friendly event so learning through a hands-on activity, display or demonstration is required. Static booths are not acceptable. Non-profit vendors must describe what will be provided; commercial vendors must describe what will be sold (or attach brochure, photo or website link).

Activity/Product Description: (List all items you will be bringing and/or selling. Use another sheet if needed. All variations must be listed. Deviations from this must be pre-approved and non-approved items will not be allowed.)

PLEASE NOTE: Wi-Fi is not available at Goodells County Park. 50/50 raffles are not allowed. Please consider low-waste activities or products that can be recycled or composted. Styrofoam is strictly prohibited. Since horizontal space is limited, consider making use of your vertical space.

☛ Green Guardian Bingo

The Earth Fair bingo is made up of one activity or lesson from exhibitors to promote hands-on, minds-on learning at each booth. Last year's example is included.

Yes, include me. Please write your one sentence description: _____

Yes, I will donate a child-appropriate prize to bingo winners.

Item description & value: _____

☛ Green Guardian Award

Please consider nominating yourself or a business, group, individual, school or classroom for our Green Guardian Award. Information and application included and available online.

☛ Referral

I would like to recommend the following Exhibitors or Food Vendors to receive a Registration Form:

☛ Set-Up Needs

Vendors have the option of paying for one or two 10x10 exhibit spaces. Earth Fair will provide the following items for you. You may supplement beyond what is provided as long as long as it does not exceed your area.

of tables: 0 1 2 3-only comes with double exhibit space) # of chairs: 0 1 2 I am bringing my own: _____

REVIEW YOUR SET-UP OPTIONS CAREFULLY

I am sharing my space with another vendor (must be pre-approved) _____

I have no special set-up requests.

I have special set-up requests. List all your booth set-up needs and requests below: i.e. outdoors, near water, bringing animals, pen for animals, craft area, location next to or away from a specific vendor, access for stroller or wheelchair. Cottage Foods must follow the Cottage Food Law. If you provide your own tables and chairs, please list that here. Exhibit booth changes are not permitted after March 1st. Only requests noted here will be accommodated.